

FEC FORM 2

STATEMENT OF CANDIDACY

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|--|---------------------------|---|--|--|
| 1. (a) Name of Candidate (in full) Tom Cole | | | 2. Identification Number H2OK04055 | |
| (b) Address (number and street) P.O. Box 722256 | | | <input type="checkbox"/> Check if address changed | |
| (c) City, State and ZIP Code Norman OK 73070- | | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) | |
| 4. Party Affiliation REPUBLICAN PARTY | 5. Office Sought House | 6. State & District of Candidate OK 04 | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | | |
|--|--|--|
| (a) Name of Committee (in full) Cole for Congress | | |
| (b) Address (number and street) P.O. Box 722256 | | |
| (c) City, State and ZIP Code Norman OK 73070- | | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| | | |
|--|--|--|
| (a) Name of Committee (in full) COLE COMBINED COMMITTEE | | |
| (b) Address (number and street) 12176 CHANCERY STATION CIRCLE | | |
| (c) City, State and ZIP Code Reston VA 20190- | | |

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A for the primary election, and

9B for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

| | |
|------------------------------------|--------------------|
| Signature of Candidate Tom Cole | Date 12/29/2008 |
|------------------------------------|--------------------|

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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